

FAITH 
COVENANT

C H U R C H

Spreading A Love for God and His Glory

May 30, 2021



*“Therefore let us be grateful for
receiving a kingdom that cannot be shaken,
and thus let us offer to God acceptable worship,
with reverence and awe.”*

Hebrews 12:28

*Our worship is
a response to
God's initiative.
The pattern of
our worship
reflects the
gospel.*

WELCOME & ANNOUNCEMENTS

***CALL TO WORSHIP: Psalm 67**

Leader: May God be gracious to us and bless us and make his face shine upon us. May the peoples praise you, O God; may all the peoples praise you.

All: May the nations be glad and sing for joy,

Leader: for you rule the peoples justly and guide the nations of the earth.

All: May the peoples praise you, O God; may all the peoples praise you.

***HOLY, HOLY, HOLY! - Hymn #100**

Holy, Holy, Holy, Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy, merciful and mighty!
God in three Persons, blessed Trinity!

Holy, Holy, Holy, all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who wert, and art, and evermore shalt be.

Holy, Holy, Holy, though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee
Perfect in power, in love, and purity.

Holy, Holy, Holy, Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, Holy, Holy, merciful and mighty!
God in three Persons, blessed Trinity!

***PRAYER OF PRAISE**

***TRINITARIAN CONFESSION**

All: Blessed is the kingdom of the Father, and of the Son, and of the Holy Spirit, now and forever, and unto all ages. Amen.

**Indicates
when to stand.
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***I SHALL NOT WANT**

From the love of my own comfort
From the fear of having nothing
From a life of worldly passions, deliver me O God

From the need to be understood
And from a need to be accepted
From the fear of being lonely
Deliver me O God, deliver me O God

And I shall not want, no, I shall not want
When I taste Your goodness, I shall not want

From the fear of serving others
And from the fear of death and trial
And from the fear of humility
Deliver me O God, deliver me O God

And I shall not want, no, I shall not want
When I taste Your goodness, I shall not want
And I shall not want, no, I shall not want
When I taste Your goodness, I shall not want

COMMON CONFESSION OF SIN

SCRIPTURE OF EXHORTATION: *1 John 3:16-18*

If anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth.

All: Almighty Father, God of gods and Lord of lords, Father to the fatherless, Husband to the widow, Defender of the helpless, Judge of all the earth, have mercy on us. We have not sought freedom for the oppressed, even though you freed us. We have not bound up the broken even though you healed us. We have not forgiven others even though you freely forgave us. We withhold kindness from the needy even though you freely gave us your own son. We are without excuse, but not without hope. By your power and grace, account our sins to Jesus' bloody death and amend our ways by the power of his glorious resurrection.

God Calls Us

The Lord summons his people to worship and we respond in obedience. The Lord's call is a call to action. We gather, praise, adore, give thanks, etc. The Call to Worship is a joyful summons and a clear reminder that worship is our coming into God's presence by his command, and not our command that He come into our presence.

SILENT CONFESSION OF SIN

DECLARATION OF GRACE: *1 John 3:19-20*

By this we shall know that we are of the truth and reassure our heart before him; for whenever our heart condemns us, God is greater than our heart and he knows everything.

God

Cleanses Us

The biblical response to God's call to be in his presence is confessing our sins. We humble ourselves when we approach our God. This is a corporate prayer of all God's people. It is a great privilege of the gospel that we can stand forgiven before the Lord of glory.

*COMMON CONFESSION OF FAITH: *The Nicene Creed - Hymn pg#846*

We believe in one God the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made; being of one substance with the Father;
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and is seated at the right hand of the Father;
and he shall come again, with glory,
to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord, and Giver of Life,
who proceeds from the Father and the Son;
who with the Father and the Son
together is worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

***THERE IS A FOUNTAIN FILLED WITH BLOOD - Hymn #253 vs 1-2, 5, 3**

There is a fountain filled with blood, drawn from Immanuel's veins;
and sinners, plunged beneath that flood, lose all their guilty stains:
lose all their guilty stains, lose all their guilty stains;
and sinners, plunged beneath that flood,
lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;
and there have I, as vile as he, washed all my sins away:
washed all my sins away, washed all my sins away;
and there have I, as vile as he,
washed all my sins away.

Dear dying Lamb, your precious blood shall never lose its pow'r,
till all the ransomed church of God be saved, to sin no more:
be saved, to sin no more, be saved, to sin no more;
till all the ransomed church of God
be saved to sin no more.

E'er since by faith I saw the stream your flowing wounds supply,
redeeming love has been my theme, and shall be till I die:
and shall be till I die, and shall be till I die;
redeeming love has been my theme,
and shall be till I die.

OFFERTORY: (*Offerings can be mailed to the church or given online at faithcov.com)
Children ages 4-6 excused for Children's Church during 11 a.m. services (downstairs corner classroom)*)

Nicene Creed

In the 4th century, Christian leaders gathered to express the truths of our Christian faith against heresy. This creed is the result. When we recite this creed together, we are affirming and remembering the faith that is universally held by all Christians throughout history (the word 'catholic' simply means 'universal'). In our worship, we are connected with others in the past, present, and future.

Offering

We give back to God a portion of what he has given us to use to declare that he is Lord of all. (This is part of our service as a church family, and visitors should not feel obligated to participate.)

Sermon Series: Hebrews — Finish the Race
Pastor Lloyd Pierson, Ph.D.
An Unshakable Foundation — Hebrews 12:18-29 (ESV)

²⁸ Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹ for our God is a consuming fire.

Sermon Outline

- I. An Unmovable Savior

- II. Acceptable Worship

Sermon Questions?

- 1. How do we see the divinity and humanity of Jesus come together as our mediator? Why is this crucial to our salvation?
- 2. Consider: “Abel’s blood bore witness against Cain, indicating his guilt, Christ’s blood, has won our forgiveness, ‘crying out’ that people of the new covenant are no longer guilty, having been cleansed completely from sin.”— G.H. Guthrie
- 3. Worship is an act of corporate gathering and it includes the conduct of our lives. Our character is the vehicle by which we worship God. How has the Lord been growing a Christ-like character in you? What are some challenges?

Children’s Question

Jesus is fully God and fully man. He can understand our struggles and do something about them. How does that encourage you when you have hard things happen to you?

***ONLY A HOLY GOD**

Who else commands all the hosts of heaven
Who else could make every king bow down
Who else can whisper and darkness trembles, only a Holy God

What other beauty demands such praises
What other splendour outshines the sun
What other majesty rules with justice, only a Holy God

continued above

**God
Consecrates Us**
Consecrate means to make holy, to set apart. The Word of God does that for the lives of believers. Through the sermon, confessions of faith, and the offering we are sanctified for service to our Lord to joyfully offer up our lives to him.

ONLY A HOLY GOD, *continued

(Chorus)

*Come and behold Him, the One and the Only
Cry out sing holy, forever a Holy God, come and worship the Holy God*

What other glory consumes like fire
What other power can raise the dead
What other name remains undefeated, only a Holy God
(Chorus)

Who else could rescue me from my failing
Who else would offer His only Son
Who else invites me to call Him Father
Only a Holy God, only my Holy God
(Chorus 2x)

CELEBRATION OF THE LORD'S SUPPER

Wine is located in the two outer rings; juice is located in the center ring.

PRAYER FOR THE CONGREGATION

***IS HE WORTHY?**

(Women Lead – Men Echo)

Do you feel the world is broken? *(We do)*
Do you feel the shadows deepen? *(We do)*
But do you know that all the dark won't stop
the light from getting through? *(We do)*
Do you wish that you could see it all made new? *(We do)*

(Men Lead – Women Echo)

Is all creation groaning? *(It is)* Is a new creation coming? *(It is)*
Is the glory of the Lord to be the light within our midst? *(It is)*
Is it good that we remind ourselves of this? *(It is)*

(All Together)

Is anyone worthy? Is anyone whole?
Is anyone able to break the seal and open the scroll?

**God
Communes
with Us**

The Lord strengthens and nourishes our faith through a sacramental meal. Through Jesus, communion with God has been reestablished. The covenant has been renewed. The Lord's Supper is the gospel made visible for us and we share in it as the full community of God's people.

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**God
Commissions
Us**

Having been richly blessed by the Lord in our worship, we are sent forth as his ambassadors of reconciliation into the world. Our worship of God as his people now extends into our lives throughout the week. We are to offer ourselves as living sacrifices to him in all areas of our lives.

IS HE WORTHY?, *continued

The Lion of Judah who conquered the grave
He is David's root and the Lamb who died to ransom the slave
Is He worthy? Is He worthy?
Of all blessing and honor and glory, is He worthy of this? He is!

(Women Lead – Men Echo)

Does the Father truly love us? *(He does)*
Does the Spirit move among us? *(He does)*
And does Jesus, our Messiah hold forever those He loves? *(He does)*
Does our God intend to dwell again with us? *(He does)*

(All Together)

Is anyone worthy? Is anyone whole?
Is anyone able to break the seal and open the scroll?
The Lion of Judah who conquered the grave
He is David's root and the Lamb who died to ransom the slave
From every people and tribe, every nation and tongue
He has made us a kingdom and priests to God to reign with the Son
Is He worthy? Is He worthy? Of all blessing and honor and glory
Is He worthy? Is He worthy? Is He worthy of this? He is!
Is He worthy? Is He worthy? He is! He is!

***BENEDICTION**

ANNOUNCEMENTS

LOCAL MINISTRY TO PRAY FOR: Cornerstone Church, Kalispell, Pastor Luke Knoll
MISSIONARIES TO PRAY FOR: 100 Fold Studios nonprofit architecture firm
SUMMER WORSHIP: We will resume two worship services Sunday, June 6, at 8:15 and 10 a.m.
OLYMPIAN VBS 2021: We are excited to announce this summer's Olympic VBS for children ages four through starting 6th grade June 21-24 at 6-8 p.m. Register online at faithcov.com!
SUMMER COLLEGE STUDY: Graduating seniors & college students are invited to Bible study and dinner at Tim & Kate Andersons' (225 Terrace Road, Kal.) Thursday, June 10, at 6:30 p.m. and then Wednesdays at 6:30 for the rest of the summer.

SERVING: May Deacon – Bruce Tulloch

WEEKLY/MONTHLY

Today, May 30

Children's Church: 11 Pastor John

Nursery: 11 Matters

Communion Prep/Cleanup: Gloria Hanson/Jeanie Brenneman

Next Sunday, June 6th

Children's Church: 11 Tom Jentz

Nursery: 11 Hobus

Communion Prep/Cleanup: Traci Carroll/Yvonne Hernandez

Sunday Worship Services

8, 9:30 & 11 am, 6:30 pm—Streaming 11 am

Wednesday Youth Groups

Jr High 4:30-6 pm, Sr High 7-9

Elder/Deacon Meeting

3rd Tuesdays 7 pm