

**Call to
Worship**

Worship begins
with God who
invites us and
welcomes us into
his presence.
Because of Christ,
we can approach
God with
boldness even
though we are
sinful and
weak.

WELCOME & ANNOUNCEMENTS

***CALL TO WORSHIP:** *Luke 1:46-47, Lamentations 5:19*

Leader: My soul magnifies the Lord, and my spirit rejoices in God my Savior.

All: You, O LORD, reign forever; your throne endures to all generations.

Leader: His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts.

All: You, O LORD, reign forever; your throne endures to all generations. Blessed is the kingdom of the Father, and of the Son, and of the Holy Spirit now and forever.

**Indicates
when to stand.
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***O WORSHIP THE KING - Hymn #2**

O worship the King all-glorious above,
O gratefully sing his power and his love:
Our shield and defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

O tell of his might and sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, your pow'r has founded of old;
Has 'stablished it fast by a changeless decree,
And round it has cast, like a mantle, the sea.

Your bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail.
Your mercies, how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love!
While angels delight to hymn you above,
The humbler creation, though feeble their lays,
With true adoration shall lisp to your praise.

***PRAYER OF PRAISE**

Colors in the Church

We use different colored banners in a symbolic way throughout the liturgical year.
White = purity & holiness
Purple = royalty & suffering.
Red = blood & fire
Blue = royalty
Black = mourning & death (only used on Good Friday)
Green = life & growth

***WHAT A BEAUTIFUL NAME**

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

What a beautiful name it is, what a beautiful name it is
The name of Jesus Christ my King
What a beautiful name it is, nothing compares to this
What a beautiful name it is, the name of Jesus

So great a love poured out upon us
When Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now

What a wonderful name it is, what a wonderful name it is
The name of Jesus Christ my King
What a wonderful name it is, nothing compares to this
What a wonderful name it is, the name of Jesus
What a wonderful name it is, the name of Jesus

Death could not hold You, the veil tore before You
You silence the boast of sin and grave
The heavens are roaring, the praise of Your glory
For You are raised to life again

You have no rival, You have no equal
Now and forever God You reign
Yours is the kingdom, Yours is the glory
Yours is the Name above all names

What a powerful name it is, what a powerful name it is
The name of Jesus Christ my King
What a powerful name it is, nothing can stand against
What a powerful name it is, the name of Jesus (3x)

COMMON CONFESSION OF SIN

SCRIPTURE OF EXHORTATION: *Psalm 32:3-5*

When I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy on me; my strength was sapped as in the heat of summer. Then I acknowledged my sin to you and did not cover up my iniquity. I said, "I will confess my transgressions to the Lord."

HAVE MERCY

Have mercy on me
Have mercy on me
O Lord have mercy
O Lord have mercy

Lord help my unbelief
Lord help my unbelief
O Lord have mercy
O Lord have mercy

SILENT CONFESSION OF SIN

DECLARATION OF GRACE: *Psalm 32:1-2*

Blessed is the one whose transgressions are forgiven, whose sins are covered. Blessed is the one whose sin the Lord does not count against them and in whose spirit is no deceit.

Call to Confession

We all sin daily, in thought and word and deed. As we come into God's presence, we acknowledge how we have rebelled against our King and seek his forgiveness.

***JESUS! WHAT A FRIEND FOR SINNERS! - Hymn #498**

Jesus! what a friend for sinners, Jesus, lover of my soul
Friends may fail me foes assail me, he my Savior makes me whole

(Chorus)

*Hallelujah what a Savior! Hallelujah what a friend!
Saving, helping, keeping, loving, he is with me to the end*

Jesus! what a strength in weakness, let me hide myself in Him
Tempted tried and sometimes failing, he my strength my victory wins

(Chorus)

Jesus! what a help in sorrow, while the billows o'er me roll
Even when my heart is breaking, he my comfort helps my soul

(Chorus)

Jesus! What a guide and keeper! While the tempest still is high,
Storms about me, night o'ertakes me, he my pilot, hears my cry.

(Chorus)

Jesus! I do now receive Him, more than all in Him I find
He hath granted me forgiveness, I am His and He is mine

(Chorus)

CHRISTIAN BAPTISM OF:

Bethany Janet Danielson

Micah John Danielson

Offering

We give back to
God a portion of
what he has
given us to use
to declare that
he is Lord of all.

(This is part of
our service as a
church family,
and visitors
should not feel
obligated to
participate.)

PUBLIC RECEPTION OF COMMUNICANT MEMBERS:

Elias Falk

Faith Rigler

Nolan Davis

OFFERTORY & RESPONSE

*Reminder: please sign and pass the Attendance Register down the pew.
Children ages 4-6 excused for Children's Church (downstairs Corner Classroom)*

NOTHING LEFT TO SAY/HOLY, HOLY, HOLY

The firstborn over all creation
Far beyond imagination
All visible and invisible things
Bow before Christ our king

The Godhead dwelling fully in Him
Yet crucified for our salvation
So incredible indescribable God
Jesus Christ Lord of all

(Chorus)

Holy

*All God's children singing holy
Nothing left to say but holy
Oh Lord Almighty*

The radiance of God in person
Beyond all human explanation
Once invisible now a visible God
Jesus Christ Lord of all

(Chorus)

(Bridge 2x)

Sing now sing as one
Come and join the angels
Come and join the song
A melody well known
From beginning of creation
To the end of kingdom come

(Chorus)

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity.

Sermon Series—Revelation
Pastor Lloyd Pierson, Ph.D.
Maranatha—Revelation 22

¹Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. ³No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. ⁴They will see his face, and his name will be on their foreheads. ⁵And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. ⁶And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place. ⁷And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book.” ... ¹⁶“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.” ¹⁷The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

I. A New Eden

II. An Old Invitation

Sermon

God addresses and speaks to us by the reading and preaching of his Word. Both Christians and non-Christians need to hear the good news of salvation and grow in it.

Questions for Further Reflection

1. Read the prologue (1:1-8) and the epilogue (22:6-21) of Revelation. What are the similarities in words, phrases, or themes?
2. Look at Joel 3:18, Ezekiel 47:1-9, and Zechariah 14:8. Jesus claims to be this fountain of living water (John 4:14 & 7:37-39). How does Revelation 22 bring these ideas together?
3. How does Peter answer the question about the Lord delaying his return (2 Peter 3:8-9)? What is our motivation to be about the Lord's work until he returns?
4. Moses was not allowed to see God's face (Exodus 33:20-23 & 34:29-35), but all of the Lord's people will be able to see him. What is the significance of this?
5. How is the lamb at the center of all of God's activities here? How are you encouraged to follow Jesus now in light of what awaits his people?

Children's Question

Jesus promised that he is coming back to make all things new. What are some things you are looking forward to see changed? How does your joy for what Jesus has done make you a better worshiper?

***EVEN SO COME**

All of creation all of the earth
Make straight a highway a path for the Lord
Jesus is coming soon

Call back the sinner wake up the saint
Let ev'ry nation shout of Your fame
Jesus is coming soon

(Chorus)

*Like a bride waiting for her groom
We'll be a church ready for You
Ev'ry heart longing for our King we sing
Even so come Lord Jesus come
Even so come Lord Jesus come*

There will be justice all will be new
Your name forever faithful and true
Jesus is coming soon

(Chorus)

(Bridge 2x)

*So we wait, we wait for you
God, we wait; you're coming soon
(Chorus)*

Even so come Lord Jesus come

CELEBRATION OF THE LORD'S SUPPER

*Wine is located in the two outer rings; juice is located in the center ring.
(See FCC observance below)*

**The Lord's
Supper**

The gospel is not only heard, but visibly seen as God invites us to commune with him at his table. In the Lord's Supper we remember and experience Jesus' saving work.

We observe the Lord's Supper each Lord's Day as the climax of our worship service. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body—the Church. Visiting children who have not been examined by their church's leadership, we ask to refrain. By sharing in the Supper, you are acknowledging to our church that you are in covenant with our Triune God through the person and work of Jesus Christ. If you are in doubt about your participation, please refrain. Wine and bread are the elements of the supper as instituted by Jesus Christ. We recommend the use of wine; however we offer both juice and wine in the tray to allow true liberty of conscience.

PRAYER FOR THE CONGREGATION

*IN CHRIST ALONE

In Christ alone my hope is found, he is my light, my strength, my song;
This cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my all in all, here in the love of Christ I stand.

In Christ alone who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones he came to save;
Till on that cross as Jesus died, the wrath of God was satisfied
For ev'ry sin on him was laid; here in the death of Christ I live.

There in the ground his body lay, light of the world by darkness slain;
Then bursting forth in glorious day, up from the grave he rose again!
And as he stands in victory sin's curse has lost its grip on me,
for I am his and he is mine bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
*No pow'r of hell, no scheme of man, can ever pluck me from his hand.
Till he returns or calls me home, here in the pow'r of Christ I'll stand.*

*BENEDICTION

If you are in need of personal prayer, an elder is available up front after the service.

Benediction

Just as worship begins with God's call, it ends with God sending us into the world with his word of grace. We go forth to live and serve by the power of his grace, not our own strength.

Leaders & Staff

Senior Pastor: Lloyd Pierson, Ph.D. | Associate Pastor: John Sackett | Youth & Family Pastor: Jake Neufeld
Elders: Tim Anderson, Jason Davis, Sean Iddings, Tom Jentz, Trent Neumann,
Lloyd Pierson, Matt Riley, John Sackett, Micah Tinkham
Deacons: Wade Carroll, Scott Cunningham, Terry Falk, Kyle Hanson, Patrick Jentz,
Jeff McGarvey, Tom Moody, Ryan Petersen, Mike Thompson, Bruce Tulloch
Coordinator of Women's Ministries: Deanna Kotila | Director of the Refuge: Sissy Hashley
Assistant to the Deacons/Mercy Ministries: Dawn Tinkham
Music Director: Lisa Iddings | Youth Intern: David Moody
Staff: Kelly Brown, Hanni Hanson, Jenny Mattern, Niam Moody

ANNOUNCEMENTS

LOCAL MINISTRY TO PRAY FOR: Lakeside Community Chapel

JUNE MISSION FOCUS: Nathan & Betsy Russell, serving with YWAM

HOPE BABY BOTTLE FUNDRAISER: Baby bottles are due today & can be dropped off in the basket in the foyer! If you forgot, you can take them to 1281 Burns Way in Kalispell anytime next week.

SEWING BEE @ ARLENE WILSON'S: On Thursday, June 25, Arlene is opening her home from 9-3 to anyone who would like to work together to make gifts for Faith Covenant's new babies and brides. For more information or to RSVP, reach out to Arlene.

JUNE CHURCHWIDE PICNIC: Next Sunday, **June 28**, we will gather at Lawrence Park after the second service for a potluck BBQ and a time to say goodbye to Jake Neufeld and his family before they move to start their new adventures in Lander, Wyoming. If you haven't already, sign up in the foyer after the service to let us know you're coming!

JULY CHURCHWIDE PICNIC: On Sunday, **July 19**, we will have another potluck BBQ at Lawrence Park, combined with a time to honor and thank Sarah Morrison for her work serving as our women's ministry director. The Morrison family is moving to Missouri as Garrett and Sarah will both be continuing their education at Covenant Theological Seminary. A signup sheet for that event will be out next week.

FAITH COVENANT LIBRARY: Stop by the church library between services TODAY and next Sunday to see what books are available and chat with Deanna Kotila, our new coordinator of women's ministries, who has been busy giving it a makeover.

WOMEN'S MINISTRY SUMMER BIBLE STUDY: Ladies are invited to meet on Wed. evenings at 6 pm for the month of July (7/8, 15, 22, 29) to study I Peter together. A signup sheet is available in the foyer. Feel free to reach out to Deanna Kotila with questions.

HOUSING FOR MISSIONARIES: David & Ulrike Byle, two of our church-supported missionaries, will be visiting Kalispell this August and are in need of housing. If you are able to host the Byles in your home for all or part of the week of August 17th - 24th, please reach out to Sandy Johnson or the church office.

SERVING: June On-Call Deacon - Jeff McGarvey

WEEKLY/MONTHLY

Today (1st service/2nd service)

Ushers: N&H Hanson / Bay Family
Children's Church: S & E Morin / J. Adney & C. Kliem
Nursery: Hobus Family / K. Anderson
Fellowship Hosts: N&H Hanson
Communion Prep/Cleanup: A. Haymond / H. Hanson

Next Sunday June 28

Ushers: N&H Hanson / Davis Family
Children's Church: H. Hanson / J. Adney & C. Kliem
Nursery: D. Tinkham / Hernandez family
Fellowship Hosts: S. Salyer & P. Saldamando
Communion Prep/Cleanup: B. Fenner / H. Embry

Sunday Worship Services

8:15 & 10:15 am

Sunday School

Sept.-May 10 am

Vespers

2nd Sunday @ 6 pm

Wednesday Youth Group

6-7:30 pm (MS) / 6:30-8:15 pm (HS)

College Age/Young Adult Group

Thursdays @ 6:30 pm

Elder/Deacon Meeting

3rd Monday @ 7 pm

Men's Breakfast

Wednesdays @ 6:30 am